

PARISH NEWS AND EVENTS

Mass for the Intentions of the Week

- Sat, August 6 5:30 p.m. St. Mark's (Parishioners)
- Sat, 8 pm Lake Metigoshe Chapel
- Sun, August 7 9 a.m. St. Andrew's (Parishioners)
- Sun, 11:00 a.m. St. Mark's (Parishioners)
- Tue, August 9 12 p.m. St. Mark's († Robert Halstead)
- Wed, August 10 7:30 a.m. St. Mark's († Aime Vandal)
- Thurs, August 11 9:00 a.m. St. Andrew's († Shawna Deschamp)
- Fri, August 12 11 a.m. Good Samaritan († Elmer Olson)
- Sat, August 13 5:30 p.m. St. Mark's († Tom & Priscilla Fischer)
- Sat, 8 pm Lake Metigoshe Chapel
- Sun, August 14 9 a.m. St. Andrew's (Parishioners)
- Sun, 11 a.m. St. Mark's († Rita Davis)



HOME COMMUNION
Any St. Mark parishioners desiring Holy Communion at home, call Claudia Trebas (228-2339) by Saturday noon to be put on the list.

To add or remove a name, please contact Deb Wyman 245-6538 or the parish office.



PARISHIONERS, FAMILY, AND FRIENDS: Military personnel & their families, Garth Sayler, Cindy Volk, Karen Busch, John Smith, Donna Stratton, Margie Mehlhoff, Jim Atkinson, Julie Stanislau, Edward Bohl, Margie Cranston, Michael O'Malley, Frances Kritzberger, Patricia Toenjes, Jack Barber, Clint Strommen, Mary Frolek, Everett Lahr; a very special intention.

ST. MARK'S ROOF—
Latest update! So far 50 of our 235 Registered families have participated. As of August 4, we have received about \$ 34,410, 86.03% of our goal of \$40,000.



**IMPORTANT ANNOUNCEMENT
ST. MARK'S PARISH**
If you haven't signed up for the September schedule, we encourage you to choose the date/dates that are convenient for you to fulfill your Ministry—EMHC, gifts bearers, lectors and ushers. Please sign up. It is greatly appreciated.

ATTENTION
THERE ARE STILL SOME POTS AND PANS IN THE KITCHEN AT ST. MARK'S, PLEASE FEEL FREE TO COME AND PICK YOURS UP AT ANY TIME. THANK YOU!

STEWARDSHIP MOMENTS
"For where your treasure is, there also will your heart be." – Luke 12:34
Jesus encourages us to build up our treasure in heaven. The world encourages us to build up our treasure in real estate, investments, and material goods. How much time are you investing in building up a worldly treasure? How much time are you investing in building up a heavenly treasure? To invest more time in the things of heaven, you must let go of some of the things of this world.

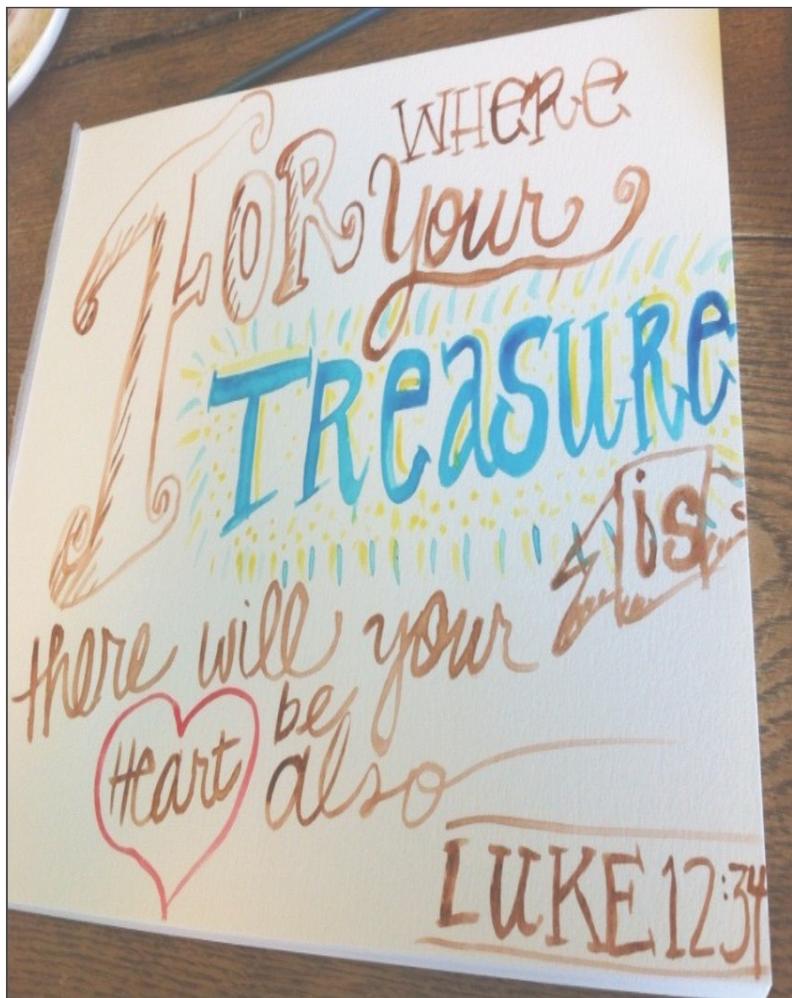


Report For July 31, 2016
St Andrew's: Ad env \$ 459 PI \$ 63 and Ch \$ 2
St Mark's: Ad env \$ 2648.10 PI \$ 536 and Ch \$ 2



**ST. MARK'S BOTTINEAU &
ST. ANDREW'S WESTHOPE**

PARISH OFFICE: (701) 228-3164 RECTORY: (701) 228-5164 stsmanda@utma.com
322 Sinclair St. • Bottineau, ND • 58318 - www.stmark-standrew.org



PARISH STAFF
Fr Michael Hickin, Pastor
Ursula Palmer, Secretary

Valerie Heth, Director of Religious Ed

WEEKEND MASS SCHEDULE
Saturday 5:30 pm, Bottineau
Saturday 8:00 pm, Lake Metigoshe
Sunday 9:00 am, Westhope
And 11:00 am, Bottineau

CONFESSIONS
Saturday, 4:30 pm, Bottineau
Sunday, 8:30 am, Westhope
Or by Appointment

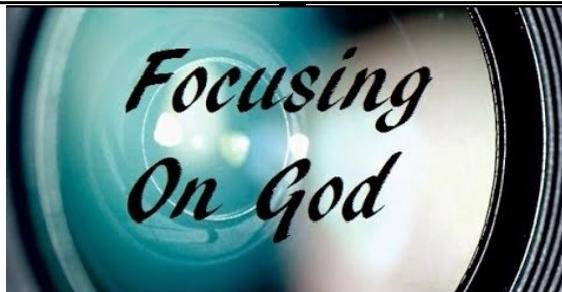
OFFICE HOURS
Tue-Fri 12:30pm-5:00pm

August 6-7 — Nineteenth Sunday in Ordinary Time



WHERE YOUR TREASURE IS....

We've gotten used to expressions like 'time, talent, & treasure', where treasure means \$\$\$\$. That's valid, of course. But really, most everyone agrees, our true treasure lies with people, with relationships.



As a Catholic community, we treasure our Faith. Belief in God and the Holy Spirit's work in the Church are the cornerstone of our parishes.

Living the Faith in the midst of family, passing on the Faith, or witnessing to it in hostile and friendly environments, connects what we treasure most to the people we treasure most. When Christ is our treasure, everyone and everything is enriched, whether or not anyone notices.

In the parish, we find an intentional community who wants to be a beautiful hub of worship, mutual support, and outreach. The parish is where we invest our treasure, committing together our network of relationships to God. Here we surrender ourselves, rich and poor, healthy and sick, young and old, to Jesus.

Our treasure is so much **not** about possessions, **but** about being possessed by the wealthiest man in history, Jesus, who became rich so that we might become poor.

Whether it's at St. Mark's and working on the roofing, or at St. Andrew's and putting together a new parish directory, there's always this back story – our journey as a family of faith.

Our hearts are where our treasure is. My hope and prayer for St. Andrew's and St. Mark's is that we do our best to work together. When we treasure

collaboration, we, together, offer to the Lord one big heart. He, in turn, increases our investment making our love for one another abound and grow and gives us more to share with others. What a grand way of life! Ours for the living.

Pope Francis builds on

this idea and relates it to politics. Hope you find his words relevant to our current situation in this big election year.

I ask God to give us more politicians capable of sincere and effective dialogue aimed at healing the deepest roots of the evils in our world! Politics, though often denigrated, remains a lofty vocation and one of the highest forms of charity, inasmuch as it seeks the common good. We need to be convinced that charity "is the principle not only of micro-relationships (with friends, with family members or within small groups) but also of macro-relationships (social, economic and political ones)". I beg the Lord to grant us more politicians who are genuinely disturbed by the state of society, the people, the lives of the poor! It is vital that government leaders and financial leaders take heed and broaden their horizons, working to ensure that all citizens have dignified work, education and healthcare. Why not turn to God and ask him to inspire their plans? I am firmly convinced that

openness to the transcendent can bring about a new political and economic mindset which would help to break down the wall of separation between the economy and the common good of society. Joy of the Gospel, 205.

FOR YOU KNOW THE GRACE OF OUR
LORD JESUS CHRIST,
 THAT THOUGH HE WAS RICH,
 YET FOR YOUR SAKE HE BECAME POOR,
 SO THAT YOU **BY HIS POVERTY**
MIGHT BECOME RICH.

2 CORINTHIANS 8:9



HARD WORK PAYS OFF—ST. MARK'S beautiful yard was chosen as "Yard of the Week" by the City of Bottineau. Father Michael takes pride in his yard work. He loves working on it and comes up with innovating ideas to make it look great. Let's give Father Michael a pat on the back for the good job and a big THANK YOU to John Jelleberg for helping Father Michael with the lawn mowing.

JUBILEE OF MERCY, THE JUBILEE INDULGENCE.

The indulgence can be obtained by walking through one of the Church's designated Holy Door. In addition to a pilgrimage, the jubilee indulgence may also be obtained through participating in the corporal and spiritual works of mercy.

Whether one walks through the Holy Door, goes on pilgrimage, or participates in a work of mercy, it is necessary to receive Holy Communion, participate in the Sacrament of Reconciliation, and pray for the Holy Father within three days to receive the grace of the indulgence.

For the sick and those unable to participate in a pilgrimage or work of mercy, Pope Francis has granted the ability to obtain the same jubilee indulgence by receiving Holy Communion or participating in Mass through various means of communication.

Pope Francis also granted the jubilee indulgence to prisoners, stating they could receive the indulgence in their prison chapels.

Please see the Sign-up Sheets in the vestibule of St M & St A. if there is interest, I'm pleased to lead parishioners on a Jubilee Pilgrimage. Next week, more on what an indulgence is.



TENSION BETWEEN TWO GOODS. Last week, I made some allusions to the social teaching of the Church. In very compact form, you can find them spelled out in the *Catechism's* teaching on the 7th Commandment, *Thou shalt not steal*. Here is an excerpt well worth pondering. It too carries on this important theme of treasuring relationship and working together.

2401 The 7th commandment forbids unjustly taking or keeping the goods of one's neighbor and wronging him in any way with respect to his goods. It commands justice and charity in the care of earthly goods and the fruits of men's labor. For the sake of the common good, it requires respect for the universal destination of goods and respect for the right to private property. Christian life strives to order this world's goods to God and to fraternal charity.

I. THE UNIVERSAL DESTINATION AND THE PRIVATE OWNERSHIP OF GOODS

2402 In the beginning God entrusted the earth and its resources to the common stewardship of mankind to take care of them, master them by labor, and enjoy their fruits.¹⁸⁷ The goods of creation are destined for the whole human race. However, the earth is divided up among men to assure the security of their lives, endangered by poverty and threatened by violence. The appropriation of property is legitimate for guaranteeing the freedom and dignity of persons and for helping each of them to meet his basic needs and the needs of those in his charge. It should allow for a natural solidarity to develop between men.

2403 The *right to private property*, acquired or received in a just way, does not do away with the original gift of the earth to the whole of mankind. The *universal destination of goods* remains primordial, even if the promotion of the common good requires respect for the right to private property and its exercise.

2404 In his use of things man should regard the external goods he legitimately owns not merely as exclusive to himself but common to others also, in the sense that they can benefit others as well as himself. The ownership of any property makes its holder a steward of Providence, with the task of making it fruitful and communicating its benefits to others, first of all his family.